



THE ART OF GEORGIA IV:

Imaging home; landscapes

ABOUT THE PROGRAM:

The Office of the Governor in partnership with Georgia Council for the Arts is pleased to announce the next call of Governor Kemp's Administration for *The Art of Georgia IV: Imaging Home; Landscapes*. Since 2012 Art of Georgia exhibits have displayed 354 works of art by 261 Georgia artists in the Office of the Governor at the State Capitol. The program has been expanded to include The Governor's Mansion.

The Art of Georgia IV: Imaging Home; Landscapes seeks to capture the diversity and uniqueness of communities and natural terrain throughout Georgia as seen, explored, and depicted through the artist's eye. Two-dimensional visual art, in a variety of media, exploring this theme will be considered. The exhibits, which will showcase current work of contemporary Georgia visual artists, will hang in the executive offices of the State Capitol and the Ballroom of the Governor's Mansion. Artwork will be selected by region with work from each regional on display for approximately one year. Three-dimensional work and film and video installations are not eligible. This is not a professional, juried competition. Pieces will be selected by Georgia Council for the Arts and the Office of the Governor. All decisions are final.

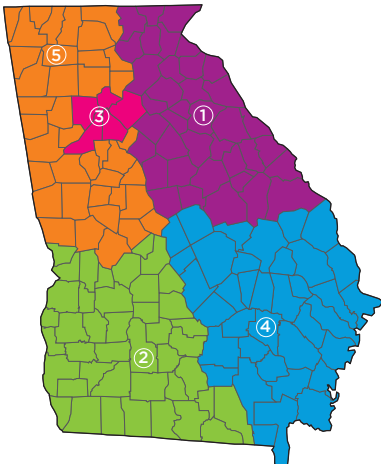
ELIGIBILITY GUIDELINES:

Work is being sought from contemporary Georgia artists, ages 18 and up, currently residing in Georgia. Calls for Artists will be issued at different times for different regions of the state. Please see the map on the next page for the next deadline and featured region along with a detailed county list. Entries must explore the theme of the rich diversity and uniqueness of Georgia's landscapes, vistas and ecology. Painting, drawing, photography, printmaking, and mixed media are all eligible. Three dimensional work, film and video are not being considered at this time.

Work being submitted for consideration must be 8x10 or larger. Smaller work will not be considered at this time.

SUBMISSION GUIDELINES:

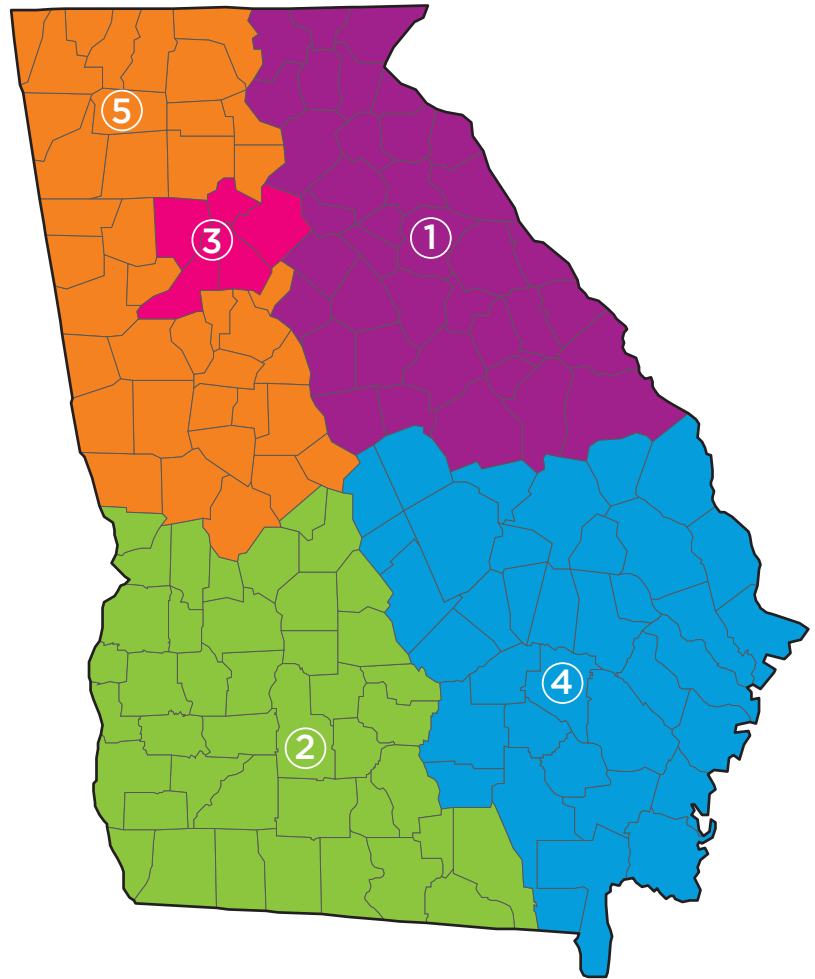
- No more than four entries per artist
- All entries must be emailed by the deadline to gaarts@gaarts.org with "The Art of Georgia IV" as the subject line
- Images must be submitted as a jpeg attachment and cannot exceed 72 dpi
- Each attached image must be titled with the artist's name followed by the name of the piece and a description of the scene depicted in the piece
- The body of the email must include the following information
 - Artist's Name
 - Artist's County of Residence (NOTE: You must live in Georgia)
 - Mailing Address
 - Phone Number
 - Email Address
- For each entered artwork include: title, medium, dimensions and year completed



DEADLINES:

Region 2 Southwest Georgia: July 9, 2021

The deadlines for other regions will be announced in May, 2022



REGION 1: NORTHEAST GEORGIA

Deadline has passed

- | | |
|-----------|------------|
| Baldwin | Lumpkin |
| Banks | Madison |
| Barrow | McDuffie |
| Burke | Morgan |
| Clarke | Newton |
| Columbia | Oconee |
| Elbert | Oglethorpe |
| Franklin | Putnam |
| GlascocK | Rabun |
| Greene | Richmond |
| Habersham | Stephens |
| Hall | Taliaferro |
| Hancock | Towns |
| Hart | Union |
| Jackson | Walton |
| Jasper | Warren |
| Jefferson | Washington |
| Jones | White |
| Lincoln | Wilkes |

REGION 2: SOUTHWEST GEORGIA

Deadline: July 9, 2021

- | | |
|---------------|----------|
| Baker | Miller |
| Ben Hill | Mitchell |
| Berrien | Muscogee |
| Brooks | Pulaski |
| Calhoun | Quitman |
| Chattahoochee | Randolph |
| Clay | Schley |
| Colquitt | Seminole |
| Cook | Stewart |
| Crisp | Sumter |
| Decatur | Terrell |
| Dooly | Thomas |
| Dougherty | Tift |
| Early | Turner |
| Grady | Webster |
| Irwin | Wilcox |
| Lee | Worth |
| Lowndes | Houston |
| Macon | Peach |
| Marion | |

REGION 3: METRO ATLANTA

Deadline TBA in May, 2022

- | | |
|--------|----------|
| Cobb | Fulton |
| DeKalb | Gwinnett |

REGION 4: SOUTHEAST GEORGIA

Deadline TBA in May, 2022

- | | |
|------------|------------|
| Bleckley | Jenkins |
| Dodge | Johnson |
| Appling | Lanier |
| Atkinson | Laurens |
| Bacon | Liberty |
| Brantley | Long |
| Bryan | McIntosh |
| Bulloch | Montgomery |
| Camden | Pierce |
| Candler | Screven |
| Charlton | Tattnall |
| Chatham | Telfair |
| Clinch | Toombs |
| Coffee | Treutlen |
| Echols | Ware |
| Effingham | Wayne |
| Emanuel | Wheeler |
| Evans | Wilkinson |
| Glynn | Twiggs |
| Jeff Davis | |

REGION 5: NORTHWEST GEORGIA

Deadline TBA in May, 2022

- | | |
|-----------|------------|
| Bartow | Henry |
| Butts | Lamar |
| Carroll | Meriwether |
| Catoosa | Monroe |
| Chattooga | Murray |
| Cherokee | Paulding |
| Clayton | Pickens |
| Coweta | Pike |
| Dade | Polk |
| Dawson | Rockdale |
| Douglas | Spalding |
| Fannin | Talbot |
| Fayette | Taylor |
| Floyd | Troup |
| Forsyth | Upson |
| Gilmer | Walker |
| Gordon | Whitfield |
| Haralson | Bibb |
| Harris | Crawford |
| Heard | |