



# THE ART OF GEORGIA IV:

## *Imaging home; landscapes*

### ABOUT THE PROGRAM:

The Office of the Governor in partnership with Georgia Council for the Arts is pleased to announce the first call of Governor Kemp's Administration for *The Art of Georgia IV: Imaging Home; Landscapes*. Since 2012 Art of Georgia exhibits have displayed 354 works of art by 261 Georgia artists in the Office of the Governor at the State Capitol. With this new call, for the first time, the program has been expanded to include The Governor's Mansion. Detailed submission guidelines for each exhibit follow.

*The Art of Georgia IV: Imaging Home; Landscapes* seeks to capture the diversity and uniqueness of communities and natural terrain throughout Georgia as seen, explored, and depicted through the artist's eye. Two-dimensional visual art, in a variety of media, exploring this theme will be considered. The exhibits, which will showcase current work of contemporary Georgia visual artists, will hang in the executive offices of the State Capitol and the Ballroom of the Governor's Mansion. Artwork will be sought and selected by region over a two-year time frame, with work from each region on display for approximately six-months. Three-dimensional work and film and video installations are not eligible. This is not a professional, juried competition. Pieces will be selected by Georgia Council for the Arts and the Office of the Governor. All decisions are final.

### ELIGIBILITY GUIDELINES:

Work is being sought from contemporary Georgia artists, ages 18 and up, currently residing in Georgia. The initial call is for work from artists residing in Northeast Georgia (see map below). The call for entries will subsequently be issued in Southwest Georgia, Metro-Atlanta, Southeast Georgia, and finally Northwest Georgia over a two-year period. Each region has its own deadline; please see below for the submission date and the detailed county list. Please pay particular attention to the year work is being sought in your region. Entries must explore the theme of the rich diversity and uniqueness of Georgia's landscapes, vistas and ecology. Painting, drawing, photography, printmaking, and mixed media are all eligible. Three-dimensional work, film and video are not eligible and will not be considered.

Work being submitted for consideration for the Office of the Governor does not have size requirements, although we recommend that pieces be 8x10 or larger.

Work being submitted for consideration for the Governor's Mansion must be at least 36 x 36. Smaller work will not be considered at this time.

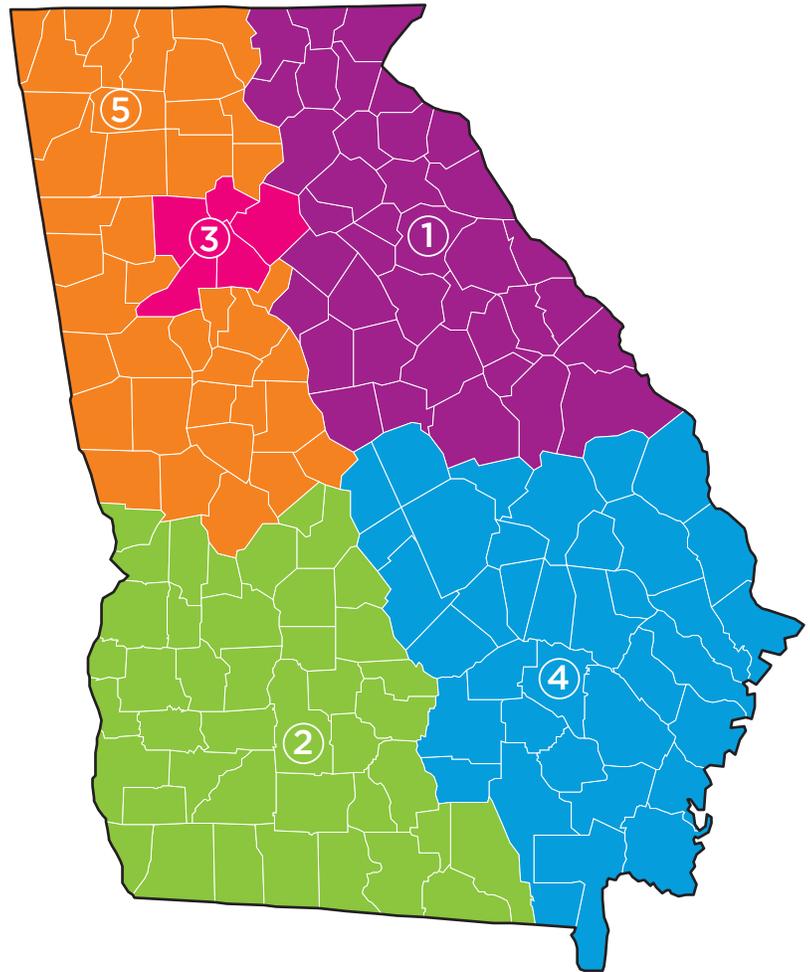


### DEADLINES:

**Northeast Georgia:** August 27, 2019 | **Southwest Georgia:** March 4, 2020  
**Metro-Atlanta:** July 1, 2021 | **Southeast Georgia:** December 16, 2021  
**Northwest Georgia:** July 6, 2022

### SUBMISSION GUIDELINES:

- No more than three entries per artist, per exhibit
- Artists can submit entries for each exhibit, but please send the submissions for each exhibit as a separate email (specifically, one email with up to three images for the State Capitol, and one email with up to three images for the Governor's Mansion)
- All entries must be emailed to [gaarts@gaarts.org](mailto:gaarts@gaarts.org) with "The Art of Georgia IV" and either STATE CAPITOL or GOVERNOR'S MANSION in the subject line
- Images must be submitted as a jpeg attachment and cannot exceed 72 dpi
- Each attached image must be titled with the artist's name followed by the name of the piece
- The body of the email must include the following information
  - Artist's Name
  - Artist's County of Residence (NOTE: You must live in Georgia)
  - Mailing Address
  - Phone Number
  - Email Address
  - For each entered artwork include: title, medium, dimensions and year completed
  - Identify whether the work is being submitted for consideration for The State Capitol or the Governor's Mansion



**REGION 1: NORTHEAST GEORGIA**

Deadline: August 27, 2019

- |            |            |
|------------|------------|
| Baldwin    | Lumpkin    |
| Banks      | Madison    |
| Barrow     | McDuffie   |
| Burke      | Morgan     |
| Clarke     | Newton     |
| Columbia   | Oconee     |
| Elbert     | Oglethorpe |
| Franklin   | Putnam     |
| Glascocock | Rabun      |
| Greene     | Richmond   |
| Habersham  | Stephens   |
| Hall       | Taliaferro |
| Hancock    | Towns      |
| Hart       | Union      |
| Jackson    | Walton     |
| Jasper     | Warren     |
| Jefferson  | Washington |
| Jones      | White      |
| Lincoln    | Wilkes     |

**REGION 2: SOUTHWEST GEORGIA**

Deadline: March 4, 2020

- |               |          |
|---------------|----------|
| Baker         | Miller   |
| Ben Hill      | Mitchell |
| Berrien       | Muscogee |
| Brooks        | Pulaski  |
| Calhoun       | Quitman  |
| Chattahoochee | Randolph |
| Clay          | Schley   |
| Colquitt      | Seminole |
| Cook          | Stewart  |
| Crisp         | Sumter   |
| Decatur       | Terrell  |
| Dooly         | Thomas   |
| Dougherty     | Tift     |
| Early         | Turner   |
| Grady         | Webster  |
| Irwin         | Wilcox   |
| Lee           | Worth    |
| Lowndes       | Houston  |
| Macon         | Peach    |
| Marion        |          |

**REGION 3: METRO ATLANTA**

Deadline: July 1, 2021

- |        |          |
|--------|----------|
| Cobb   | Fulton   |
| DeKalb | Gwinnett |

**REGION 4: SOUTHEAST GEORGIA**

Deadline: December 16, 2021

- |            |            |
|------------|------------|
| Bleckley   | Jenkins    |
| Dodge      | Johnson    |
| Appling    | Lanier     |
| Atkinson   | Laurens    |
| Bacon      | Liberty    |
| Brantley   | Long       |
| Bryan      | McIntosh   |
| Bulloch    | Montgomery |
| Camden     | Pierce     |
| Candler    | Screven    |
| Charlton   | Tattnall   |
| Chatham    | Telfair    |
| Clinch     | Toombs     |
| Coffee     | Treutlen   |
| Echols     | Ware       |
| Effingham  | Wayne      |
| Emanuel    | Wheeler    |
| Evans      | Wilkinson  |
| Glynn      | Twiggs     |
| Jeff Davis |            |

**REGION 5: NORTHWEST GEORGIA**

Deadline: July 6, 2022

- |           |            |
|-----------|------------|
| Bartow    | Henry      |
| Butts     | Lamar      |
| Carroll   | Meriwether |
| Catoosa   | Monroe     |
| Chattooga | Murray     |
| Cherokee  | Paulding   |
| Clayton   | Pickens    |
| Coweta    | Pike       |
| Dade      | Polk       |
| Dawson    | Rockdale   |
| Douglas   | Spalding   |
| Fannin    | Talbot     |
| Fayette   | Taylor     |
| Floyd     | Troup      |
| Forsyth   | Upson      |
| Gilmer    | Walker     |
| Gordon    | Whitfield  |
| Haralson  | Bibb       |
| Harris    | Crawford   |
| Heard     |            |