

The Art of Georgia II: Portraits of a Community

ABOUT THE PROGRAM:

The Office of the Governor in partnership with Georgia Council for the Arts is pleased to announce a call for entries for *The Art of Georgia II: Portraits of a Community*. This second iteration of the exhibit follows the inaugural *Art of Georgia: Celebrating Georgia's Landscapes and People* which exhibited 133 works by 95 Georgia artists over a two-year period from 2012-2014.

The Art of Georgia II: Portraits of a Community seeks to capture the uniqueness of communities throughout Georgia as seen, explored, and depicted through the artist's eye. Two-dimensional visual art, in a variety of media, exploring this theme will be considered. The exhibit will hang in the executive offices of the State Capitol and showcase current work of contemporary Georgia visual artists. Artwork will be sought and selected by region over a two-year time frame, with work from each region on display for approximately six-months. Three-dimensional work and film and video installations are not eligible. This is not a professional, juried competition. Pieces will be selected by Georgia Council for the Arts and the Office of the Governor. All decisions are final.

ELIGIBILITY GUIDELINES:

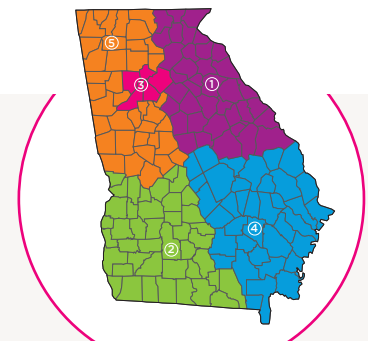
Work is being sought from contemporary Georgia artists, ages 18 and up, currently residing in Georgia. The initial call is for work from artists residing in Northeast Georgia (see map below). The call for entries will subsequently be issued in Southwest Georgia, Metro-Atlanta, Southeast Georgia, and finally Northwest Georgia over a two-year period. Each region has its own deadline; please see below for the submission date and the detailed county list. Please pay particular attention to the year work is being sought in your region. Entries must explore the theme of the rich diversity and uniqueness of Georgia's communities. Interpretations of the theme (geography, people, landmark, landscape, etc) are encouraged. Painting, drawing, photography, printmaking, and mixed media are all eligible. Three-dimensional work, film and video are not eligible and will not be considered.

SUBMISSION GUIDELINES:

- No more than three entries per artist
- All entries must be emailed to gaarts@gaarts.org with "The Art of Georgia" as the subject
- Images must be submitted as a jpeg attachment and cannot exceed 72 dpi
- Each image must be titled with the artists name followed by the name of the piece
- In the body of the email be sure to include the artists name and complete contact information (address, county of residence, phone and email) as well as the following information about each piece of work: title, medium, dimensions, year completed

DEADLINES:

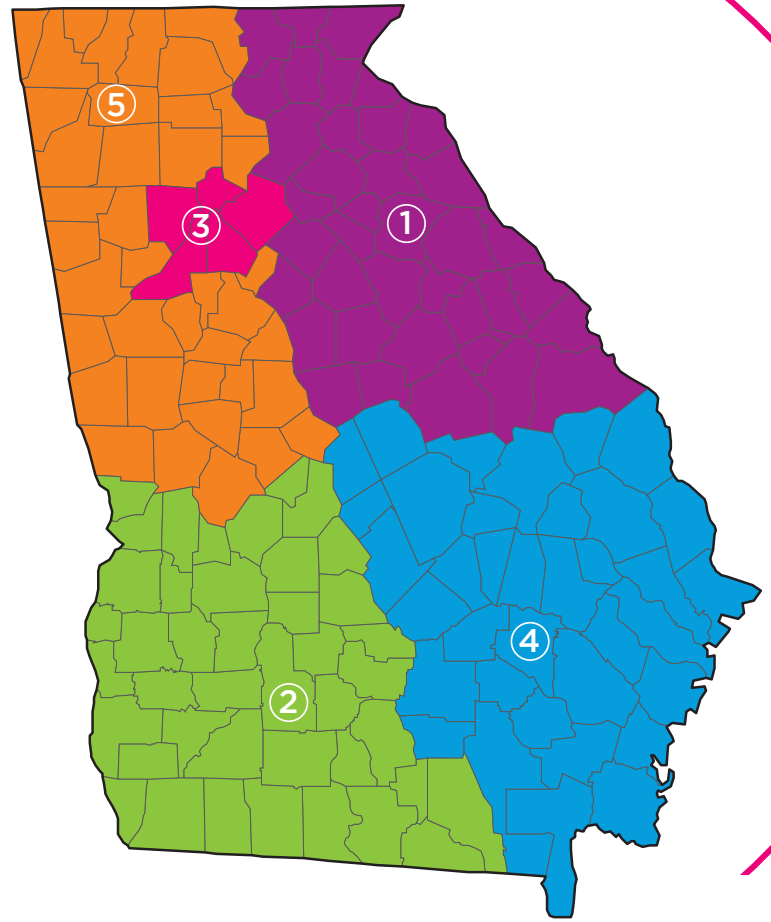
Northeast Georgia: February 16, 2015 | **Southwest Georgia:** August 3, 2015
Metro-Atlanta: February 1, 2016 | **Southeast Georgia:** August 1, 2016
Northwest Georgia: February 1, 2017



REGION 1: NORTHEAST GEORGIA

Deadline: February 16, 2015

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|-----------|------------|
| Baldwin | Lumpkin |
| Banks | Madison |
| Barrow | McDuffie |
| Burke | Morgan |
| Clarke | Newton |
| Columbia | Oconee |
| Elbert | Oglethorpe |
| Franklin | Putnam |
| Glascocok | Rabun |
| Greene | Richmond |
| Habersham | Stephens |
| Hall | Taliaferro |
| Hancock | Towns |
| Hart | Union |
| Jackson | Walton |
| Jasper | Warren |
| Jefferson | Washington |
| Jones | White |
| Lincoln | Wilkes |



REGION 2: SOUTHWEST GEORGIA

Deadline: August 3, 2015

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|---------------|----------|
| Baker | Miller |
| Ben Hill | Mitchell |
| Berrien | Muscogee |
| Brooks | Pulaski |
| Calhoun | Quitman |
| Chattahoochee | Randolph |
| Clay | Schley |
| Colquitt | Seminole |
| Cook | Stewart |
| Crisp | Sumter |
| Decatur | Terrell |
| Dooly | Thomas |
| Dougherty | Tift |
| Early | Turner |
| Grady | Webster |
| Irwin | Wilcox |
| Lee | Worth |
| Lowndes | Houston |
| Macon | Peach |
| Marion | |

REGION 4: SOUTHEAST GEORGIA

Deadline: August 1, 2016

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|------------|------------|
| Bleckley | Jenkins |
| Dodge | Johnson |
| Appling | Lanier |
| Atkinson | Laurens |
| Bacon | Liberty |
| Brantley | Long |
| Bryan | McIntosh |
| Bulloch | Montgomery |
| Camden | Pierce |
| Candler | Screven |
| Charlton | Tattnall |
| Chatham | Telfair |
| Clinch | Toombs |
| Coffee | Treutlen |
| Echols | Ware |
| Effingham | Wayne |
| Emanuel | Wheeler |
| Evans | Wilkinson |
| Glynn | Twiggs |
| Jeff Davis | |

REGION 5: NORTHWEST GEORGIA

Deadline: February 1, 2017

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|-----------|------------|
| Bartow | Henry |
| Butts | Lamar |
| Carroll | Meriwether |
| Catoosa | Monroe |
| Chattooga | Murray |
| Cherokee | Paulding |
| Clayton | Pickens |
| Coweta | Pike |
| Dade | Polk |
| Dawson | Rockdale |
| Douglas | Spalding |
| Fannin | Talbot |
| Fayette | Taylor |
| Floyd | Troup |
| Forsyth | Upson |
| Gilmer | Walker |
| Gordon | Whitfield |
| Haralson | Bibb |
| Harris | Crawford |
| Heard | |

REGION 3: METRO ATLANTA

Deadline: February 1, 2016

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|--------|----------|
| Cobb | Fulton |
| DeKalb | Gwinnett |